**Interim Handlist**

<table>
<thead>
<tr>
<th>Collection reference</th>
<th>GD 50</th>
</tr>
</thead>
<tbody>
<tr>
<td>Collection title</td>
<td>Papers of Henry Barker</td>
</tr>
<tr>
<td>Shelfmark(s)</td>
<td>MS BAR 1-2</td>
</tr>
</tbody>
</table>

**About this handlist**
Scan of an older typescript list
BARKER (Henry)

1. Dissertation on the problem of theological method in its bearing on philosophy. [Cambridge, 1896, Fellowship in Moral Sciences.]
   1. Nature of the problem defined.
   2. The historical and psychological study of religion; does not involve theological assumptions.
   3. Theology, or the logical study of religion.
   4. The Ritschlian theology regarded from the point of view of method.
   5. Supplementary essay on the problems of teleology. [1899.]
   6. Notes on Barker's Teleology. [By Henry Sidgwick.]

2. The connexion between ethical theory and a religious view of the world. 14 leaves.
   2. The science of ethics from the standpoint of realism. 38 leaves.
   3. Philosophy & theology. 22 leaves.
   5. The religious consciousness: its nature and validity. 4 leaves.
   6. Faith. 7 leaves.
   10. Kemp Smith on spiritual values. 8 leaves.
   11. Church & state. 13 leaves.
   15. The duty of religious inquiry. 17 leaves.
   16. Belief. 15 leaves.
BARKER (Henry)

17. Lecture course to theological students – "The state in philosophical & Christian ethics". 1919-20. 9 lectures.

18. The seat of authority in religion. 15 leaves.

19. The Church. 9 leaves.

20. The authority of the Church. 19 leaves.

21. The basis of the Church’s authority. 15 leaves.


23. The ideal of the Church. 21 leaves.
BARKER (Henry)

1. Summer Ethics, 1919. [Lecture notes.]
2. Summer 1920 - Kant & Green. [Lecture notes.]
3. Hons. Ethics - Summer 1921. [Lecture notes.]
4. Hons. Ethics - Summer 1924. [Lecture notes.]
5. Hons. Ethics - Summer 1926. [Lecture notes.]
6. The moral standard and its problems. [Lecture notes, 1918-19.]
8. Hedonism. 22 leaves.
9. The definition of philosophy. 11 leaves.
13. Psychology of belief. 4 leaves.
14. St. P[aul]'s view of the Xn life. 4 leaves.
15. The difficulties of a teleological conception of the universe. 22 leaves [in hard cover notebook].
16. Examination of objections to the teleological argument. [Notebook.]